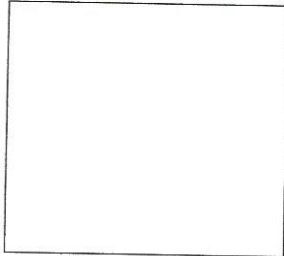




Embassy of the Republic of South Sudan Washington D. C. - USA

APPLICATION FOR EMERGENCY TRAVEL DOCUMENT (ETD)



DOCUMENT NO. _____

RECEIPT NO. _____

PLEASE TYPE OR PRINT YOUR INFORMATION IN THE SPACES PROVIDED

1. SURENAME (LAST NAME): _____
2. FIRST NAME: _____ MIDDLE NAME: _____
3. HAVE YOU EVER USED DIFFERENT NAMES IN THE PAST (Y) (N)? IF YES PLEASE PROVIDE MORE INFORMATION BELOW: _____

4. CURRENT NATIONALITY: _____ COUNTRY OF RESIDENCY: _____
5. GENDER: (MALE) _____ (FEMALE) _____ AGE: _____
6. DATE OF BIRTH: MM/ _____ DD/ _____ YYYY _____ PLACE OF BIRTH: _____
STATE: _____ COUNTY: _____ PAYAM: _____
7. HEIGHT (INC./CM.): _____ COLOUR OF EYES: _____
COLOUR OF HAIR: _____
8. ANY OTHER DESCRIPTONS OR VISIBLE MARKS (IF ANY): _____
9. DRIVERS LICENSE / STATE IDENTIFICATION NO.: _____
PLACE OF ISSUE: _____ MM: _____ /DD: _____ /YY: _____
DATE OF EXPIRATION: MM/ _____ DD/ _____ YY _____

10. CURRENT OCCUPATION: _____

11. PURPOSE OF YOUR TRAVEL TO SOUTH SUDAN: _____

12. PERIOD OF YOUR STAY IN SOUTH SUDAN: _____

13. CURRENT HOME /MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____
PHONE NO.: _____ E-MAIL: _____

14. ADDRESS IN SOUTH SUDAN: _____

15. REFERENCES AND CONTACT INFORMATION IN SOUTH SUDAN:

a. _____

b. _____

16. DATE OF DEPARTUTE: _____

17. DATE OF ARRIVAL IN SOUTH SUDAN: _____

18. PORT OF ENTRY: _____

19. MENANS OF TRAVEL BY: By AIR: _____ BY ROAD: _____ By RIVER: _____

20. APPLICANT'S SIGNITURE: _____

21. DATE: MM/ _____ DD/ _____ YY _____

22. ADDITIONAL INFORMATION AND LIST OF ENCLOSED/ATTACHED SUPPORTING DOCUMENTS: _____

FOR OFFICIAL USE ONLY

1. APPLICATION CHECKED BY (Full Name, Position, and Signature): _____

2. APPLICANT INTERVIEWED BY (Full Name, Position, and Signature): _____

3. ADDITIONAL COMMENTS & RECOMMENDATIONS TO APPROVE OR DECLINE APPLICATION, BY (Full Name, Position, and Signature): _____

4. APPLICATION APPROVED / DECLINED BY: _____
TITLE: _____

DATE: _____ **SIGNATURE:** _____

DATE: MM/ _____ **DD:** _____ **YY:** _____ **SIGNATURE:** _____

5. JUSTIFICATIONS FOR THE DECISION TAKEN: _____

